

**THE UNITED STATES OF AMERICA,**

*lf*

CERTIFICATE }  
No. 27368 }

*To all to whom these Presents shall come, Greeting:*

**WHEREAS** *Robert Spillman of Adams County Indiana*

*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Wayne* whereby it appears that full payment has been made by the said *Robert Spillman*

*according to the provisions of the*

*Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North half of the North East quarter of Section Five, in Township Twenty Seven North, of Range Fifteen East, in the District of Lands Subject to Sale at Fort Wayne, Indiana, containing Seventy Eight acres and Ten hundredths of an acre*

*according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said* *Robert Spillman*

**NOW KNOW YE,** *That the*

*United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said* *Robert Spillman*

*and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said* *Robert Spillman* *and to his heirs and assigns forever.*

**In Testimony Whereof, I,** *Zachary Taylor*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

*Given* under my hand, at the **CITY OF WASHINGTON,** the *First* day of *May* in the year of our Lord one thousand eight hundred and *Forty nine* and of the Independence of the United States the *Seventy Third*

**BY THE PRESIDENT:**

*S. A. Laughlin*

*Z. Taylor*  
By *Thos. Ewing Jr.* Sec'y.  
RECORDER of the General Land Office.

